



PATENT TRADEMARK OFFICE



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Attorney Docket No. 3186.04US04

CONTINUATION-IN-PART TRANSMITTAL

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is a Continuation-in-Part of Application No.

10/233,341, filed September 3, 2002

INVENTOR(S): Bruce Barrie, Ronald E. Way, and Carl J. Pugliese

FOR: EXPANDABLE BROADHEAD

Enclosed are:

[X]	Specification and Abstract - 22 pages.
[X]	Drawings - 4 sheets (Figs. 1-10).
[]	Combined Declaration and Power of Attorney.
[]	Information Disclosure Statement.
[]	Assignment papers.
[]	CD-ROM or CD-R in duplicate, and Compact Disc Transmittal.
[]	Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication).
[]	·

			Small Entity		Large Entity
	No. Filed	No. Extra	Rate	OR	Rate
Basic Fee			\$ 375	OR	\$ 750
Total Claims	40 - 20	= 10	x 9 = \$90.00	OR	x 18 = \$
Independent Claims	2 - 3	= 0	x 42 = \$	OR	x 84 = \$*
Presence of Multiple Dependent Claim			+ 140	OR	+ 280
		TOTAL	\$465.00	TOTAL	\$

Also pl	ease note the following:					
[X]	Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.					
[X]	Amend the specification by inserting, before line 1, the sentence:This is a Continuation-in-Part of Application No. 10/233,341 filed September 3, 2002, which in turn is a					
[]	Priority of foreign application(s) No filed is claimed under 35 U.S.C. § 119. The certified copy was filed in prior Application No on					
[X]	A check in the amount of \$415.00 and \$50.00 is enclosed to cover the filing fee. The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.					
J. Paul Haun Registration No. 53,003						
CERTIFICATE OF EXPRESS MAIL						
"Express Mail" mailing label number EV321546497US. Date of Deposit: June 23, 2003. I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.						
	. Truman Person Making Deposit	Signature Uman				